
Page 2: 2020-21 Community Participation Program Annual Report Organization Information - please confirm

Q1

NEIGHBORHOOD ORGANIZATION

East Harriet Farmstead Neighborhood Association

Q2

ORGANIZATIONAL INFORMATION

Neighborhood Organization Contact:

Megan Nolan

Organization Email Address:

info@eastharriet.org

Q3

Organization Website and Social Media

Website

www.eastharriet.org

Facebook

facebook.com/eastharriet

Q4

Date / Time

05/04/2022

DATE OF BOARD APPROVAL Once your board has reviewed this draft annual report, please provide the date of the meeting at which the board approved submission of this report to NCR. Note: Meeting minutes may be requested by NCR.

Page 3: 202-21 Community Participation Program Annual Report Additional Organization Information

Q5

Indicate the POSITION TITLE of each PAID EMPLOYEE OR CONTRACT STAFF (excluding professional services such as accounting, legal, etc.)

Position Title #1

Megan Nolan

Q6

Please indicate below the AVERAGE HOURS PER WEEK of each paid staff (excluding separate professional services such as accounting, legal, etc.)

#1 Hours/Week **12.0**

Q7

Respondent skipped this question

IF NEEDED, PROVIDE ADDITIONAL INFO BELOW: Note if any positions are seasonal, temporary, etc.

Page 4: 2019 Community Participation Program Annual Report Stakeholder Engagement - Outreach & Engagement

Q8

MEETINGS (Check all that apply)

Held regular committee meetings or discussion groups that are open to all stakeholders
,
Hosted at least one general membership or committee meeting in response to a City request for input - such as a development proposal, transit planning or public works projects

Q9

Respondent skipped this question

DOOR-TO-DOOR (Check all that apply) Door-Knocking (with goal of face-to-face engagement)

Q10

Respondent skipped this question

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through door-knocking in 2020-21?(Please provide a cumulative total for both years)

Q11

Respondent skipped this question

FLYERING - Dropping literature at doors (Check all that apply)

Q12

Respondent skipped this question

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through flyering in 2020-21?(Please provide a cumulative total for both years)

Q13

EVENTS (Check all that apply)

Staffed a booth or table at neighborhood event or other community event that included sign-up sheets, surveys or information about your organization.

,

Organized one or more issue specific event (such as a safety forum, housing fair, Open Streets, Creative Citymaking, etc).

,

Organized smaller events for specific outreach to target audiences (e.g., sidewalk tabling to reach renters, lemonade stands, tabling at Farmer’s Market, etc.)

Q14

COMMUNICATION (Fill in all that apply)

Print a paper newsletter?(If so, at what frequency?)

No, but planned print newspaper as part of our upcoming Equitable Engagement plan.

Number of subscribers to your email list

348

Number of followers on your primary social media channel (facebook, twitter, or other)

505

Q15

OTHER (Check all that apply)

Developed partnerships with cultural, religious, professional or business associations to expand outreach into under-represented populations

Q16

How did your organization adapt to issues surrounding COVID19 and civil unrest? (Check all that apply)

Staff working from home,

Online meetings/events,

Held events/meetings in person outside with social distancing

Q17

How did you connect with your community about important information? (Check all that apply)

Phone,

Email blast,

Postcards,

Social media posts/campaigns,

Special page on website

Q18

What issues affected your community? (Check all that apply)

Businesses damaged/destroyed,

Encampments,

Increased crime

Q19

Did your organization create initiatives and projects or share information from/with other organizations that were developed in response to: (Check all that apply)

**Civil unrest,
Supporting local businesses**

Q20

PLEASE SHARE ONE STORY ABOUT A PROJECT OR INITIATIVE YOUR ORGANIZATION CREATED OR SUPPORTED IN RESPONSE TO THE VARIOUS CRISES OF 2020-21:

EHFNA funded the cost of boarding up local businesses during the civil unrest. Committee members volunteered to assist with the business boarding in order to have this done in a timely manner.

Q21

Please provide an ESTIMATE OF VOLUNTEER HOURS PROVIDED to your organization in 2020-21. (see Volunteer Hour Tracking Guide for suggested ways to calculate this. Please provide a cumulative total for both years)

1020

Q22

HOW DID YOUR ORGANIZATION REACH OUT TO UNDER-REPRESENTED GROUPS IN YOUR NEIGHBORHOOD? (Check all that apply)

Reviewed participation activities, and identified new leaders and volunteers for volunteer, committee and board participation

Q23

What more would you like to tell NCR or the community ABOUT YOUR STAKEHOLDER INVOLVEMENT? What are you doing that is NEW OR PARTICULARLY SUCCESSFUL TO REACH RESIDENTS and others?

EHFNA started hybrid meetings in order to reach more residents who may not be able to leave due to family matters.

Page 5: 2020-21 Community Participation Program Annual Report 2020-21 Highlights

Q24

MAJOR HIGHLIGHT

EHFNA participated in the Just Deeds program. We wrote letters to all of the of the houses in East Harriet that had racial covenants attached to them, letting home owners know what racial covenants were. We supplied the paperwork and instructions on how to follow up with the city.

Implemented design and artist contract of RFP for artist for first public Storm Drain Mural in the city of Minneapolis. Will continue to execute the painting in 2022 with collaboration with the City of Minneapolis. Hennepin County and Barton School.

Started the process of rebranding, including our Mission and Vision statement, to be more inclusive. Also working on more recognizable imaging that will be included on our newly designed website, social media, eNewsletters and our print newsletters.

Q25

Respondent skipped this question

We'd love to share your highlights with others. If possible, upload a digital photo, video, or illustration with the link below, or send any of these files to ncr@minneapolismn.gov with the Subject Line: 2020-21 CPP Annual Report Images. If you have a large digital file with multiple images, please make arrangements to mail or deliver a copy directly to your NCR Neighborhood Specialist.
