Page 2: Organization Information

Q1

Neighborhood Organization Information	
Main Contact Name	Audua Pugh
Organization Name	Jordan Area Community Council
Organization Address:	2147 LOWRY Avenue N.
City	Minneapolis
State	MN
Organization ZIP:	55411
Organization Email Address:	jaccexecutivedirector@gmail.com
Organization Phone Number:	612-217-2233

Q2

WEBSITE AND SOCIAL MEDIA

Facebook

https://www.facebook.com/groups/JACCmpls

Q3

When and where do you hold your monthly board meetings?

2147 Lowry Avenue N., Minneapolis MN. 55411, JACC Office

Q4 Date of Board approval	After your board reviews this 03/21/2024 draft annual report, please provide the approval date or the anticipated approval date if not yet approved. Meeting minutes may be requested by NCR.
Page 3: Updated Documents	
Q5	Respondent skipped this question
Upload your Certificate of Insurance for liability insurance	
Q6	Respondent skipped this question
Upload your Certificate of Insurance for Directors and Officers Insurance	
Q7	Respondent skipped this question
Upload an update board list	
Q8	

Upload your overall organizational budget

JACC%20Organization%202023-24%20budget.pdf (74.7KB)

Page 4: Staffing

Q9

Indicate the POSITION TITLE of each PAID EMPLOYEE OR CONTRACT STAFF (excluding professional services such as accounting, legal, etc.)

Position Title #1	Executive Director
Position Title #2	Office Assistant

Q10

Please indicate below the AVERAGE HOURS PER WEEK of each paid staff (excluding separate professional services such as accounting, legal, etc.)

#1 Hours/Week	40.0
#2 Hours/Week	20.0

Q11

Please share the name of your accountant or bookkeeping service provider.

Robert Thompson

Q12

Respondent skipped this question

IF NEEDED, PROVIDE ADDITIONAL INFO BELOW: Note if any positions are seasonal, temporary, etc.

Page 5: Stakeholder Engagement - Outreach & Engagement

Q13 MEETINGS (Check all that apply)	Held regular committee meetings or discussion groups that are open to all stakeholders , Held at least one general membership or community meeting (in addition to the annual meeting) to gather input from residents and other stakeholders for a neighborhood specific initiative
Q14 DOOR-TO-DOOR - with goal of face-to-face engagement	Respondent skipped this question

DOOR-TO-DOOR - with goal of face-to-face engagemen (Check all that apply)

Q15

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through door-knocking last year?

1000

Q16

FLYERING - Dropping literature at doors (Check all that apply)

Carried out primarily to inform and increase membership and participation

Q17

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through flyering last year?

1500

Q18 EVENTS (Check all that apply)	Staffed a booth or table at neighborhood event or other community event that included sign-up sheets, surveys or information about your organization. , Organized one or more issue specific event (such as a safety forum, housing fair, Open Streets, Creative Citymaking, etc). , Organized smaller events for specific outreach to target audiences (e.g., sidewalk tabling to reach renters, lemonade stands, tabling at Farmer's Market, etc.)
Q19 COMMUNICATION (Fill in all that apply) Primary social media [facebook, twitter, or other] (share posting frequency and subscriber count)	https://www.facebook.com/groups/JACCmpIs
Q20 OTHER (Check all that apply)	Other activities (please describe here):: Jordan Week of Kindness, JACC Grand Opening, JACC Annual Meeting, JNSA Christmas Takeover, Monthly safety events. All events are posted on our Facebook page
Q21 Please provide an ESTIMATE OF VOLUNTEER HOURS PROVIDED to your organization last year. (see Volunteer Hour Tracking Guide for suggested ways to calculate this.)	Respondent skipped this question
Q22 HOW DID YOUR ORGANIZATION REACH OUT TO UNDERREPRESENTED GROUPS IN YOUR DIGHBORHOOD? (Check all that apply)	Worked on an issue of particular interest to an underrepresented group within the neighborhood , Targeted tabling at other events or locations (such as farmers markets, cultural events, etc.) , Met with other agencies in the community that work closely with underrepresented constituencies in the neighborhood , Other activities (please describe here):: Narcan/Naloxone Training, Save a Life Station filled with Naloxone/Narcan, fentanyl and xylazine test strips, Giveaway free Winter Survival Kits and coats, Food Bank (monthly)

Q23

Respondent skipped this question

WHAT CITY SERVICES AND SUPPORTS DID YOUR ORGANIZATION USE? (Check all that apply)

Page 6: Equitable Engagement and 2024 Timeline & Goals

Q24

Referencing the QUANTITATIVE GOALS section of your EQUITABLE ENGAGEMENT PLAN, share your progress on the goals, sharing both success and lessons learned.

Tenants care about community safety, drugs use and/or abuse, and houselessness.

What I am learning is there is a need in our neighborhood that we are constantly trying to find creative ways to work with individuals with these needs. We need more funding to be able to engage all of the Jordan residents, especially renters who are lower income.

Q25

What more would you like to tell NCR or the community ABOUT YOUR STAKEHOLDER INVOLVEMENT? What are you doing that is NEW OR PARTICULARLY SUCCESSFUL TO REACH RESIDENTS and others?

We are transitioning to be more of a social organization, transitioning from predominately home owners. The location of our office calls for us to address more of the issues that are listed in #24. We are learning that the need of the community is great, however, the funding is minimal.

Q26

Share a timeline of proposed events and activities for 2024(Format by quarter or month as you prefer. Example: "Jan-March: -Plan spring outreach event)

We list all of our events on our Facebook page. We have several free safety events during each month in partnership with 4 organizations to form Jordan Neighborhood Safety Alliance (JNSA), Innovative Soulutions, Brother's EMpowered, Off The Blue Couch, and Healthy Helpful Insight Healthcare Institute. Brother's EMpowered does street navigation and monthly food banks. We offer monthly Traumatic Bleed Training, CPR training, Bingo, Sip(Juice) & Paint, Narcan/Naloxone Training, Thursday Night Karaoke and we are a Nap site equipped with a Save a Life Station.

We are in partnership with Hueman Partnership, Red Door Clinic, and Mplspox to have 2 Ultimate Vaccination Clinics, and community conversations around sexual health and opioid use.

We also partner with Rusty & The Crew to provide Recycling & Organic Recycling training, and Jordan community cleanups. Most of our events are currently planned out until June.

Q27

Share your 2024 Equitable Engagement Qualitative goals (Make your goals SMART: Specific, Measurable, Achievable, Relevant, and Time-Bound)

We have sign in sheets for all of our events, and giveaways. In many cases our participants have returned. Our goal is to reach and serve as many people in and around the Jordan neighborhood as possible. All of our events are SMART because our goal is ALWAYS to, "Do the greatest good of service for the greatest number of people."

Q28 On May 11, 2024, we are hosting	Nothing
Q29	Respondent skipped this question
Date, time, and location of your Event(Ex. May 11 from 9am to 7pm at Community Rec Center, 1234 Broadway Ave, continuing through May 21)	
Q30	Respondent skipped this question
Webpage for your event (Board elections, annual meeting, or other event)	
Q31	Date / Time 10/17/2024
Date of your Annual MeetingIf you aren't hosting your board elections on Neighborhood Election Day, please share the exact or approximate date of your upcoming annual meeting.	
Q32	Respondent skipped this question
Upload an Event imageWe will use this on the citywide map of Neighborhood Day to promote your event information. (See the 2023 map example)	
Page 8: Program Highlights	
Q33	Equitable Engagement
What category best describes the highlight you'd like to share?	

Q34

Write 2-3 paragraphs describing a highlight from 2023 related to the topic above.

JACC has gone through a number of transitions and in 2023 we moved into a new location, 2147 Lowry Ave. N., Minneapolis MN. 55411.

We went from having no Executive Director to having 2 co-directors, which didn't work and now we have 1 full-time executive director, as of September 2023.

We had our Grand opening in October, where we gave the community bikes, coats, food, ice cream, and had a good time, just to say, Hello! Over 200 people attended.

We have had monthly safety events and trainings since Jan. 2023, flyers and a few pics are on our Facebook page, all are offered for free to the community.

We had our Annual meeting in November and the electeds showed up Senator Champion, Rep Lee, and Agbaje, and Commissioner Fernando spoke, about 40 community members attended and we provided dinner.

In December, we had a Christmas gathering, which served 40 families food and gave gifts to all family members including the mothers/parents.

We have reached about 1000 or more people.

Q35

Attach a photo related to the highlight you shared in the story above.

The%20Grinch%20and%20Black%20Santa%202023.jpg (1.9MB)

Q36

Respondent skipped this question

What category best describes the second highlight you'd like to share? (Optional)

Q37

Write 2-3 paragraphs describing a second highlight from 2023 related to the topic above. (Optional)

The JACC garden was a success for the past 2 years. We have built a relationship in the Hmong community. Our Garden mother, Chee, her niece, Mai and family has done an amazing job helping us to maintain, fixup, and manage the garden. We had several events, including planting, game nights, and our harvesting event over the season. The JACC garden has made a full transition from it's appearance 2 years ago to now. It astatically looks nice, but is also functional.

Our garden mother passed in January, however, her niece has agreed to keep the relationship going with the assistance of our interpreter, MaujLis and her son Wal. Mai speaks minimal English.

In honor of our garden Mother, Chee, the JACC garden will be dedicated in June as The Chee Xiong Memorial Garden.

Q38

Attach a photo related to the highlight you shared in the story above.

Me%20and%20Thai.jpg (3.3MB)