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Page 2: 2020-21 Community Participation Program Annual Report Organization Information - please confirm

**Q1**

**NEIGHBORHOOD ORGANIZATION**

Ventura Village

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**Q2**

**ORGANIZATIONAL INFORMATION**

Neighborhood Organization Contact:

**Daniel Dorff**

Organization Email Address:

**villageventura@gmail.com**

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**Q3**

**Organization Website and Social Media**

Website

**www.venturavillage.org**

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**Q4**

Date / Time

**03/09/2022**

**DATE OF BOARD APPROVAL** Once your board has reviewed this draft annual report, please provide the date of the meeting at which the board approved submission of this report to NCR. Note: Meeting minutes may be requested by NCR.

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Page 3: 202-21 Community Participation Program Annual Report Additional Organization Information

**Q5**

**Respondent skipped this question**

Indicate the **POSITION TITLE** of each **PAID EMPLOYEE** OR **CONTRACT STAFF** (excluding professional services such as accounting, legal, etc.)

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**Q6** Respondent skipped this question

Please indicate below the AVERAGE HOURS PER WEEK of each paid staff (excluding separate professional services such as accounting, legal, etc.)

**Q7** Respondent skipped this question

IF NEEDED, PROVIDE ADDITIONAL INFO BELOW: Note if any positions are seasonal, temporary, etc.

Page 4: 2019 Community Participation Program Annual ReportStakeholder Engagement - Outreach & Engagement

**Q8** Held regular committee meetings or discussion groups that are open to all stakeholders  
,  
Held at least one general membership or community meeting (in addition to the annual meeting) to gather input from residents and other stakeholders for a neighborhood specific initiative  
,  
Hosted at least one general membership or committee meeting in response to a City request for input - such as a development proposal, transit planning or public works projects  
,  
Conducted one or more focus groups

MEETINGS (Check all that apply)

**Q9** Respondent skipped this question

DOOR-TO-DOOR (Check all that apply)Door-Knocking (with goal of face-to-face engagement)

**Q10** Respondent skipped this question

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through door-knocking in 2020-21?(Please provide a cumulative total for both years)

**Q11** At least once reaching a portion of the neighborhood,  
Carried out primarily to gather input or inform on a specific city or neighborhood issue

FLYERING - Dropping literature at doors (Check all that apply)

**Q12**

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through flyering in 2020-21?(Please provide a cumulative total for both years)

2000

**Q13**

EVENTS (Check all that apply)

**Staffed a booth or table at neighborhood event or other community event that included sign-up sheets, surveys or information about your organization.**

**Q14**

COMMUNICATION (Fill in all that apply)

Print a paper newsletter?(If so, at what frequency?)

**monthly**

Number of subscribers to your email list

**300**

**Q15**

OTHER (Check all that apply)

**Developed partnerships with cultural, religious, professional or business associations to expand outreach into under-represented populations**

,

Other activities (please describe here)::

Community gardens, tool lending library, graffiti cleanup

**Q16**

How did your organization adapt to issues surrounding COVID19 and civil unrest? (Check all that apply)

**Closed office,**

**Online meetings/events,**

**Held events/meetings in person inside with social distancing**

**Q17**

How did you connect with your community about important information? (Check all that apply)

**Email blast,**

**Flyer,**

Other (please describe here)::

Radio and newspaper

**Q18**

What issues affected your community? (Check all that apply)

**Food insecurity,**

**Housing insecurity,**

**Encampments,**

**Increased crime**

**Q19**

Did your organization create initiatives and projects or share information from/with other organizations that were developed in response to: (Check all that apply)

**Encampments for those experiencing homelessness,**  
**Food insecurity,**  
**Mutual aid networks,**  
**Supporting local businesses**

**Q20**

PLEASE SHARE ONE STORY ABOUT A PROJECT OR INITIATIVE YOUR ORGANIZATION CREATED OR SUPPORTED IN RESPONSE TO THE VARIOUS CRISES OF 2020-21:

We worked with multiple organizations to create community safety initiatives.

**Q21**

Please provide an ESTIMATE OF VOLUNTEER HOURS PROVIDED to your organization in 2020-21. (see Volunteer Hour Tracking Guide for suggested ways to calculate this. Please provide a cumulative total for both years)

5000

**Q22**

HOW DID YOUR ORGANIZATION REACH OUT TO UNDER-REPRESENTED GROUPS IN YOUR NEIGHBORHOOD? (Check all that apply)

**Provided notices of annual and special meetings in multiple languages**  
,  
**Provided newsletter articles or web pages in multiple languages**  
,  
**Targeted tabling at other events or locations (such as farmers markets, cultural events, etc.)**  
,  
**Reviewed participation activities, and identified new leaders and volunteers for volunteer, committee and board participation**  
,  
**Met with other agencies in the community that work closely with under-represented constituencies in the neighborhood**

**Q23**

What more would you like to tell NCR or the community ABOUT YOUR STAKEHOLDER INVOLVEMENT? What are you doing that is NEW OR PARTICULARLY SUCCESSFUL TO REACH RESIDENTS and others?

Everything we do is done by stakeholders because we are all volunteers.

**Q24**

**MAJOR HIGHLIGHT**

We have strengthened our relationships with our neighborhood partners and business owners. We have focused on safety, cleanup, community gardens and community projects. The entire neighborhood is impacted by these connections. The community is more connected, safer and cleaner.

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**Q25**

**Respondent skipped this question**

We'd love to share your highlights with others. If possible, upload a digital photo, video, or illustration with the link below, or send any of these files to [ncr@minneapolismn.gov](mailto:ncr@minneapolismn.gov) with the Subject Line: 2020-21 CPP Annual Report Images. If you have a large digital file with multiple images, please make arrangements to mail or deliver a copy directly to your NCR Neighborhood Specialist.

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