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Page 2: Organization Information

**Q1**

Neighborhood Organization Information

|                             |                                 |
|-----------------------------|---------------------------------|
| Main Contact Name           | <b>Marti Maltby</b>             |
| Organization Name           | <b>Ventura Village</b>          |
| Organization Address:       | <b>1815 13th Ave</b>            |
| City                        | <b>Minneapolis</b>              |
| State                       | <b>MN</b>                       |
| Organization ZIP:           | <b>55404</b>                    |
| Organization Email Address: | <b>villageventura@gmail.com</b> |
| Organization Phone Number:  | <b>6125481598</b>               |

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**Q2**

WEBSITE AND SOCIAL MEDIA

|         |                                                                           |
|---------|---------------------------------------------------------------------------|
| Website | <b><a href="http://www.venturavillage.org">www.venturavillage.org</a></b> |
|---------|---------------------------------------------------------------------------|

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**Q3**

When and where do you hold your monthly board meetings?

Life Center 1812 Park Ave. 2nd Wednesday of the month at 7:00PM

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**Q4**

Date of Board approval

After your board reviews this **03/13/2024** draft annual report, please provide the approval date or the anticipated approval date if not yet approved. Meeting minutes may be requested by NCR.

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Page 3: Updated Documents

**Q5**

Upload your Certificate of Insurance for liability insurance

Respondent skipped this question

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**Q6**

Upload your Certificate of Insurance for Directors and Officers Insurance

Respondent skipped this question

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**Q7**

Upload an update board list

Respondent skipped this question

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**Q8**

Upload your overall organizational budget

Respondent skipped this question

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Page 4: Staffing

**Q9**

Indicate the POSITION TITLE of each PAID EMPLOYEE OR CONTRACT STAFF (excluding professional services such as accounting, legal, etc.)

Respondent skipped this question

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**Q10**

Please indicate below the AVERAGE HOURS PER WEEK of each paid staff (excluding separate professional services such as accounting, legal, etc.)

Respondent skipped this question

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**Q11**

Please share the name of your accountant or bookkeeping service provider.

Mary Watson

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**Q12**

Respondent skipped this question

IF NEEDED, PROVIDE ADDITIONAL INFO  
BELOW: Note if any positions are seasonal, temporary,  
etc.

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Page 5: Stakeholder Engagement - Outreach & Engagement

**Q13**

MEETINGS (Check all that apply)

Held regular committee meetings or discussion groups  
that are open to all stakeholders

,

Held at least one general membership or community  
meeting (in addition to the annual meeting) to gather  
input from residents and other stakeholders for a  
neighborhood specific initiative

,

Hosted at least one general membership or committee  
meeting in response to a City request for input - such as  
a development proposal, transit planning or public  
works projects

,

Conducted one or more focus groups

**Q14**

None of the above

DOOR-TO-DOOR - with goal of face-to-face engagement  
(Check all that apply)

**Q15**

Respondent skipped this question

Approximately HOW MANY HOUSEHOLDS DID YOU  
REACH through door-knocking last year?

**Q16**

FLYERING - Dropping literature at doors (Check all that  
apply)

At least once reaching a portion of the neighborhood,

At least once reaching most or all of the neighborhood,

Carried out primarily to inform and increase  
membership and participation

,

Carried out primarily to gather input or inform on a  
specific city or neighborhood issue

**Q17**

Approximately HOW MANY HOUSEHOLDS DID YOU REACH through flyering last year?

700

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**Q18**

EVENTS (Check all that apply)

Staffed a booth or table at neighborhood event or other community event that included sign-up sheets, surveys or information about your organization.

,

Organized one or more issue specific event (such as a safety forum, housing fair, Open Streets, Creative Citymaking, etc).

,

Organized smaller events for specific outreach to target audiences (e.g., sidewalk tabling to reach renters, lemonade stands, tabling at Farmer's Market, etc.)

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**Q19**

COMMUNICATION (Fill in all that apply)

Email newsletter (share frequency and subscriber total)

Monthly 300

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**Q20**

Respondent skipped this question

OTHER (Check all that apply)

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**Q21**

Please provide an ESTIMATE OF VOLUNTEER HOURS PROVIDED to your organization last year. (see Volunteer Hour Tracking Guide for suggested ways to calculate this.)

2500

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**Q22**

Respondent skipped this question

HOW DID YOUR ORGANIZATION REACH OUT TO UNDERREPRESENTED GROUPS IN YOUR NEIGHBORHOOD? (Check all that apply)

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**Q23**

WHAT CITY SERVICES AND SUPPORTS DID YOUR ORGANIZATION USE? (Check all that apply)

Did your staff or board members attend any monthly Citywide Neighborhood Meetingd?

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Did your organization have City staff attend any of your board or community meetings to present and engage residents?

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Page 6: Equitable Engagement and 2024 Timeline & Goals

**Q24**

Referencing the QUANTITATIVE GOALS section of your EQUITABLE ENGAGEMENT PLAN, share your progress on the goals, sharing both success and lessons learned.

Our 2023 plan was not approved for funding.

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**Q25**

What more would you like to tell NCR or the community ABOUT YOUR STAKEHOLDER INVOLVEMENT?What are you doing that is NEW OR PARTICULARLY SUCCESSFUL TO REACH RESIDENTS and others?

Listening Sessions

Block Club Events

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**Q26**

Share a timeline of proposed events and activities for 2024(Format by quarter or month as you prefer. Example: “Jan-March: -Plan spring outreach event)

1st Quarter Planning in Process/MOU's signed

2nd 3rd Implementaion

4th Evaluation

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**Q27**

Share your 2024 Equitable Engagement Qualitative goals(Make your goals SMART: Specific, Measurable, Achievable, Relevant, and Time-Bound)

Please see our 2024 application.

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Page 7: Neighborhood Day 2024

**Q28**

**Other Event**

On May 11, 2024, we are hosting...

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**Q29**

Date, time, and location of your Event(Ex. May 11 from 9am to 7pm at Community Rec Center, 1234 Broadway Ave, continuing through May 21)

Planting flowers May 18th on Franklin Ave and Peavey Park plant giveaway.

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**Q30**

Webpage for your event (Board elections, annual meeting, or other event)

www.venturavillage.org

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**Q31**

Date / Time

**12/11/2024**

Date of your Annual MeetingIf you aren't hosting your board elections on Neighborhood Election Day, please share the exact or approximate date of your upcoming annual meeting.

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**Q32**

Respondent skipped this question

Upload an Event imageWe will use this on the citywide map of Neighborhood Day to promote your event information. (See the 2023 map example)

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Page 8: Program Highlights

**Q33**

Respondent skipped this question

What category best describes the highlight you'd like to share?

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**Q34**

Write 2-3 paragraphs describing a highlight from 2023 related to the topic above.

Planting flowers on Franklin.

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**Q35**

Attach a photo related to the highlight you shared in the story above.

DSCN0321.JPG (1.7MB)

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**Q36**

Respondent skipped this question

What category best describes the second highlight you'd like to share? (Optional)

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**Q37**

Respondent skipped this question

Write 2-3 paragraphs describing a second highlight from 2023 related to the topic above. (Optional)

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**Q38**

**Respondent skipped this question**

Attach a photo related to the highlight you shared in the story above.

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